

5. Major (Summary Plats) *

None

6. Preliminary Extension Request

None

7. Other Business

None

8. Adjournment

*** These items require no action other than being read into the minutes.**

6. Unified Land Management Ordinance #0-99-015

A. Subdivisions

1. Major (Preliminary Plats)

None

2. Major (Final Plats) *

None

3. Minor (Summary Plats) *

None

4. Minor (Private Road Developments) *

None

5. Minor (Family Property) *

None

B. Land Development

1. Major (Preliminary Plats)

a. North Grove Medical Park, Phase 2 (Staff Contact: Allison Ezell)

2. Major (Final Plats) *

a. Heritage Point

3. Major (Site Plans)

a. J & B Transfer (Staff Contact: Laurie Horton)

4. Minor (Summary Plats) *

None



Spartanburg County Planning & Development

AGENDA Planning Commission 4:30 p.m. in County Council Chambers April 7, 2009



Pursuant to the Freedom of Information Act, notice of this meeting date, time, place, and agenda is posted on the bulletin board at the entrance of the County Administration Building and sent to the *Spartanburg Herald Journal* and to concerned citizens who request it.



In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in the Commission proceedings should contact the Planning Department (596-3570) not later than three days prior to the proceedings.

1. **Call to Order**
2. **Approval of Minutes of March 3, 2009.**
3. **Old Business**
 - A. Report from Nominating Committee on slate of officers.
4. **Public Hearings**

None
5. **Discussion Items**

None