

**AGENDA**  
**Planning Commission**  
**4:30 p.m. in**  
**County Council Chambers**  
**October 6, 2009**

- 1. Call to Order**
- 2. Approval of Minutes of September 1, 2009.**
- 3. Old Business**  
None
- 4. New Business**  
None
- 5. Public Hearings**  
None
- 6. Discussion Items**  
None
- 7. Unified Land Management Ordinance #0-99-015**
  - A. Subdivisions**
    - 1. Major (Preliminary Plats)**  
None
    - 2. Major (Final Plats) \***
      - a. Stonewood Crossing Section IIIA
      - b. Woodfin Ridge Section V

**3. Minor (Summary Plats) \***

- a. Jimmy D. Chavis
- b. Nicole Eileen
- c. Brook Park

**4. Minor (Private Road Developments) \***

None

**5. Minor (Family Property) \***

None

**B. Land Development**

**1. Major (Preliminary Plats)**

None

**2. Major (Final Plats) \***

None

**3. Major (Site Plans)**

- a. Artep Warehouses #10
- b. Starrwood Chipping

(Staff Contact: Laurie Horton)

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**4. Minor (Summary Plats) \***

None

**5. Major (Summary Plats) \***

None

**6. Preliminary Extension Request**

None

**7. Other Business**

None

**8. Adjournment**

**\* These items require no action other than being read into the minutes.**