



# SPARTANBURG COUNTY

## Planning and Development Department

### AGENDA

#### Planning and Development Commission

4:30 p.m.

County Council Chambers

January 05, 2021



Pursuant to the Freedom of Information Act, notice of this meeting date, time, place, and agenda is posted on the bulletin board at the entrance of the County Administration Building and sent to the *Spartanburg Herald Journal* and to concerned citizens who request it.



In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in the Commission proceedings should contact the Planning Department (596-3570) not later than three days prior to the proceedings.

1. **Call to Order**
2. **Approval of Minutes**
  - **December 01, 2020 Meeting**
3. **Old Business – None**
4. **New Business –**
  - a. Report of Nominating Committee and Election of Officers
5. **Public Hearing - None**
6. **Discussion Items –**
  - a. Performance Zoning Ordinance Administrative Policy and Procedures Adopted January 7, 2020
  - b. New Subdivision Regulations Administrative Policy and Procedures
  - c. Schedule a date for Special Meeting to adopt both Policies and Procedures
7. **Unified Land Management Ordinance (No. O-99-015)**

**A. Subdivisions**

1. **Major (Preliminary Plats) – None**
2. **Major (Final Plats) \* -**
  - a. Brockman Farms Ph. 2 (All subdivision roads classified as Residential Local Detached)
  - b. Durham Farms Ph. 1
  - c. Oakland Farm Ph. 3
  - d. Glen Meadows Ph. 4
3. **Minor (Summary Plats) \* - None**
4. **Minor (Private Road Developments) \* -**
  - a. Daisy Cutter at Motlow Farm
5. **Minor (Family Property) \* - None**

**B. Land Development**

1. **Major (Preliminary Plats) –**
  - a. Westgate Village Townes
2. **Major (Final Plats) \* -**
  - a. Tyger Pointe Ph. 2
3. **Major (Site Plan) – None**
4. **Minor (Summary Plats) \* - None**
5. **Major (Summary Plats) \* - None**
6. **Preliminary Extension Request - None**

**8. Subdivision Regulations**

**A. Minor Subdivisions\***

- a. Kenneth Lee & Nelda L. Frady
- b. Brian Seppala

**B. Final Plats\* - None**

**9. Proposed Amendments & Action Items – None**

**10. Other Business**

A. Monthly Subdivision and Land Use Report

**11. Adjournment**

- \* **These items require no action other than being read into the minutes.**