



# SPARTANBURG COUNTY

## Planning and Development Department

### AGENDA

#### Planning and Development Commission

4:30 p.m.

County Council Chambers

January 8, 2019



Pursuant to the Freedom of Information Act, notice of this meeting date, time, place, and agenda is posted on the bulletin board at the entrance of the County Administration Building and sent to the *Spartanburg Herald Journal* and to concerned citizens who request it.



In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in the Commission proceedings should contact the Planning Department (596-3570) not later than three days prior to the proceedings.

1. **Call to Order**
2. **Approval of Minutes**
  - December 4, 2018 Regular Meeting
3. **Old Business – None**
4. **New Business – None**
5. **Public Hearing - None**
6. **Discussion Items – None**
7. **Unified Land Management Ordinance (No. O-99-015)**
  - A. **Subdivisions**
    1. **Major (Preliminary Plats) –**
      - Bella Casa
      - Pleasant Falls

**2. Major (Final Plats) \* -**

- The Village at Anderson Mill Ph. 1
- Myers Park Ph. 3

**3. Minor (Summary Plats) \* -**

- Academy
- Pacolet Milliken Enterprises, Inc.
- Wilkins Road
- Chevalier's Custom Homes, LLC
- Tracy L. Burch
- Andrew Cale & Nate Hannu
- Lattimore
- MacDonald

**4. Minor (Private Road Developments) \* - None**

**5. Minor (Family Property) \* - None**

**B. Land Development**

**1. Major (Preliminary Plats) – None**

**2. Major (Final Plats) \* - None**

**3. Major (Site Plan) – None**

**4. Minor (Summary Plats) \* - None**

**5. Major (Summary Plats) \* - None**

**6. Preliminary Extension Request - None**

**8. Proposed Amendments & Action Items – None**

**9. Other Business**

A. Monthly Subdivision and Land Use Report

**10. Adjournment**

\* These items require no action other than being read into the minutes.