



SPARTANBURG COUNTY

Planning and Development Department

AGENDA

Planning and Development Commission

4:30 p.m.

County Council Chambers

July 9, 2019



Pursuant to the Freedom of Information Act, notice of this meeting date, time, place, and agenda is posted on the bulletin board at the entrance of the County Administration Building and sent to the *Spartanburg Herald Journal* and to concerned citizens who request it.



In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in the Commission proceedings should contact the Planning Department (596-3570) not later than three days prior to the proceedings.

1. **Call to Order**
2. **Approval of Minutes**
 - June 4, 2019 Regular Meeting
3. **Old Business – None**
4. **New Business –**
 - Joe Whisenant – Discussion of Private Road Development Requirements
5. **Public Hearing – None**
6. **Discussion Items – None**
7. **Unified Land Management Ordinance (No. O-99-015)**
 - A. **Subdivisions**

1. **Major (Preliminary Plats) –**
 - Drayton Millage Village (Patio Home)
 - Amherst
2. **Major (Final Plats) * -**
 - Hammett Pointe Ph. 2-D
3. **Minor (Summary Plats) * -**
 - Kimberly Charles Blakenship
 - Kateland Robinson Burch
 - Deana Shockley
 - Elmo Acres
 - Smiths Cove
4. **Minor (Private Road Developments) * - None**
5. **Minor (Family Property) * -**
 - Troy and Tammy McKelvey

B. Land Development

1. **Major (Preliminary Plats) –**
 - Addison Place
2. **Major (Final Plats) * - None**
3. **Major (Site Plan) – None**
4. **Minor (Summary Plats) * - None**
5. **Major (Summary Plats) * - None**
6. **Preliminary Extension Request - None**
8. **Proposed Amendments & Action Items – None**
9. **Other Business**
 - A. Discussion of proposed Access Policy, Private Road Development Policy, Utility Policy, Subdivision Regulations Policies and Procedures, and PZO Policies and Procedures
 - B. Performance Zoning Ordinance, Subdivision Ordinance, Amendments to Unified Land Management Ordinance
 - C. Monthly Subdivision and Land Use Report
10. **Adjournment**
 - * **These items require no action other than being read into the minutes.**