



## **AGENDA**

**SPARTANBURG COUNTY LEGISLATIVE DELEGATION  
MONDAY, November 4, 2019  
SPARTANBURG COUNTY ADMINISTRATIVE BUILDING  
COUNTY COUNCIL CHAMBERS  
366 NORTH CHURCH STREET  
SPARTANBURG, SC 29303  
5:30 P.M.**

- 1. Call to order, Chairman Eddie Tallon**
- 2. Invocation**
- 3. Pledge of Allegiance**
- 4. Approval of the August 12, 2019 meeting minutes**
- 5. Introduction of Elected Officials**
- 6. Introduction of Seeking Judicial Position**

### **NOMINATIONS AND APPOINTMENTS**

- 7. County Transportation Committee (CTC)**  
Term(s) of: Margaret "Rosalind" Brown – House District 31  
Application(s) Received: None
- 8. Croft Fire District**  
Term(s) of: Lewis J. Grigg (resigned)  
Application(s) Received: James Arthur Elam
- 9. Department of Social Services (DSS)**  
Term(s) of: Lisa White  
Application(s) Received: None
- 10. Foster Care Review Board 7A**  
Term(s) of: Rick Beltram  
Application(s) Received: Richard Steven Beltram
- 11. Glendale Area Fire District**  
Term(s) of: Michael Watkins  
Application(s) Received: Michael James Watkins

**12. Greenville/Spartanburg Airport Commission**

Term(s) of: Bill Barnet

Application(s) Received: John William Beeson, Jr.

**13. Liberty-Chesnee-Fingerville Water District**

Term(s) of: Curtis B. Lancaster, Sr.

Application(s) Received: Curtis B. Lancaster

**14. Spartanburg Area Mental Health**

Term(s) of: Robert K. Hendrix

Application(s) Received: Michelle Nicole Smith

**COMMITTEE REPORTS**

**15. Representative Tallon – Spartanburg Chamber of Commerce**

**16. Senator Talley – Chapman Cultural Center**

**17. Representative Forrester – Council of Government (COG)**

**18. Representative Henderson-Myers- Spartanburg Area Transportation Committee (SPATS)**

**19. Representative Chumley – Department of Natural Resources (DNR)**

**20. Senator Peeler – PARD Grant**

a) PARD application from Town of Cowpens

b) PARD application from Town of Pacolet

**21. Representative Allison – Spartanburg Area Transportation Committee (CTC)**

**SPEAKERS**

**22. Lois Durrah, Senior Vice President of Employment and Community Supports representing the Charles Lea Center**

**23. Tammy Compton, Program Director for Quality Counts, Spartanburg County First Steps**

**24. Jada Charley, New President of SAFE Homes in Spartanburg**

**25. Renee Patton, Barbers and the Barber Industry**

**26. Old Business**

**27. New Business**

**28. Adjourn**