



# MINUTES

## County Council Meeting

### Executive Session

**Monday, March 18, 2019**  
**3:15 P.M.**

Spartanburg County Council met on Monday, March 18, 2019, at 3:15 p.m. in Conference Room Two of the County Administrative Office Building. The following were in attendance: Honorable Manning Lynch, Chairman; Honorables Michael Brown, Jack Mabry, David Britt, Bob Walker, and Roger Nutt, Council Members; along with Cole Alverson, County Administrator; Jim Hipp, Deputy County Administrator; John Harris, County Attorney; and Ginny Dupont, County Attorney. Honorable Whitney Farr, Council Member, participated in the Executive Session by Conference Call. In compliance with the Freedom of Information Act, notice of this meeting was provided in advance to the local news media and other interested parties.

- I. Chairman Lynch called the meeting to order.
  
- II. Motion made by Mr. Britt to invite the Coroner into Executive Session to discuss the second item on the Agenda. Motion seconded by Mr. Nutt and carried. No vote was recorded for Mr. Lynch.  
  
Motion made by Mr. Nutt to go into Executive Session to discuss the following:
  - A. Receipt of legal advice subject to attorney-client privilege related to litigation filed against the County by Courthouse employees.
  - B. Receipt of legal advice subject to attorney-client privilege regarding a contractual issue for the Coroner's Office.
  - C. Receipt of legal advice subject to attorney-client privilege regarding the contractual terms associated with the lease for office space for the relocation of DJJ.

D. Receipt of legal advice subject to attorney-client privilege regarding the contractual terms associated with the lease for office space for the permanent relocation of Probation Pardon and Parole.

Motion seconded by Mr. Brown and carried. No vote was recorded for Mr. Lynch.

III. Motion made by Mr. Brown to adjourn Executive Session at 3:45 p.m. Motion seconded by Mr. Nutt and carried.

Meeting adjourned.

Spartanburg County Council  
By:   
A. Manning Lynch, Chairman

Attest:

  
Deborah C. Ziegler  
Clerk to Council