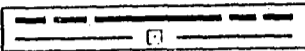
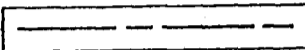
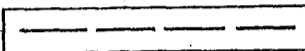
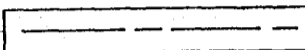
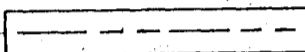
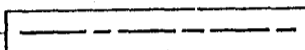
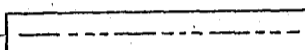
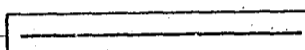
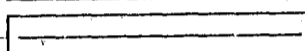




HELL	0.35
DD	60.6
	89.1
EST.	27.5
EST.	60.4
PH	122.2
	162.1
RTIN	426.8
	103.5
EST.	154.4
EGE	71.7
MAN	151.8
EST.	672.8
ND, EST.	1964.4
GS	152.6
NG	111.4
	35.8
	25.0
	29.8
	49.6
ON	38.3
	84.6
TER	175.7
D	161.3
	13.86
IS, ET AL.	183.0
INSON	40.0

LEGEND

- RESERVATION LINE 
- STATE OR PROVINCE LINE 
- COUNTY LINE 
- CIVIL DISTRICT PRECINCT 
- LAND GRANT LINE 
- CITY, VILLAGE, OR BOROUGH 
- CEMETERY, SMALL PARK, ETC. 
- TOWNSHIP LINE 
- SECTION LINE 
- RUNWAY APPROACH ZONE AREAS
- AVIGATION EASEMENT 
- FEE SIMPLE 



WAR DEPARTMENT
 OFFICE OF THE DIVISION ENGINEER
 SOUTH ATLANTIC DIVISION
CAMP CROFT
 SHOWING
 DUKE POWER CO. 180 FT. R/W.

RECOMMENDED: *William A. Langford* DATE *10-9-45*
CADASTRAL ENGINEER
 APPROVED: *Gordon Britton* DATE _____
LT. COLONEL, C.E., REAL ESTATE OFFICER.
 BY: *John Estlin* MAJ., C.E.

COMPILED: H.M.P. TRACED: H.M.P. CHECKED: *A.C.M.*

DATE	BY	REVISIONS	APPROVED

SHEETS: _____ OF _____ DRAWING NO. 1021-6

CR-FORM-177A
 11-10-44

Level 11"

NOTE: THIS PLAT REDUCED 20%