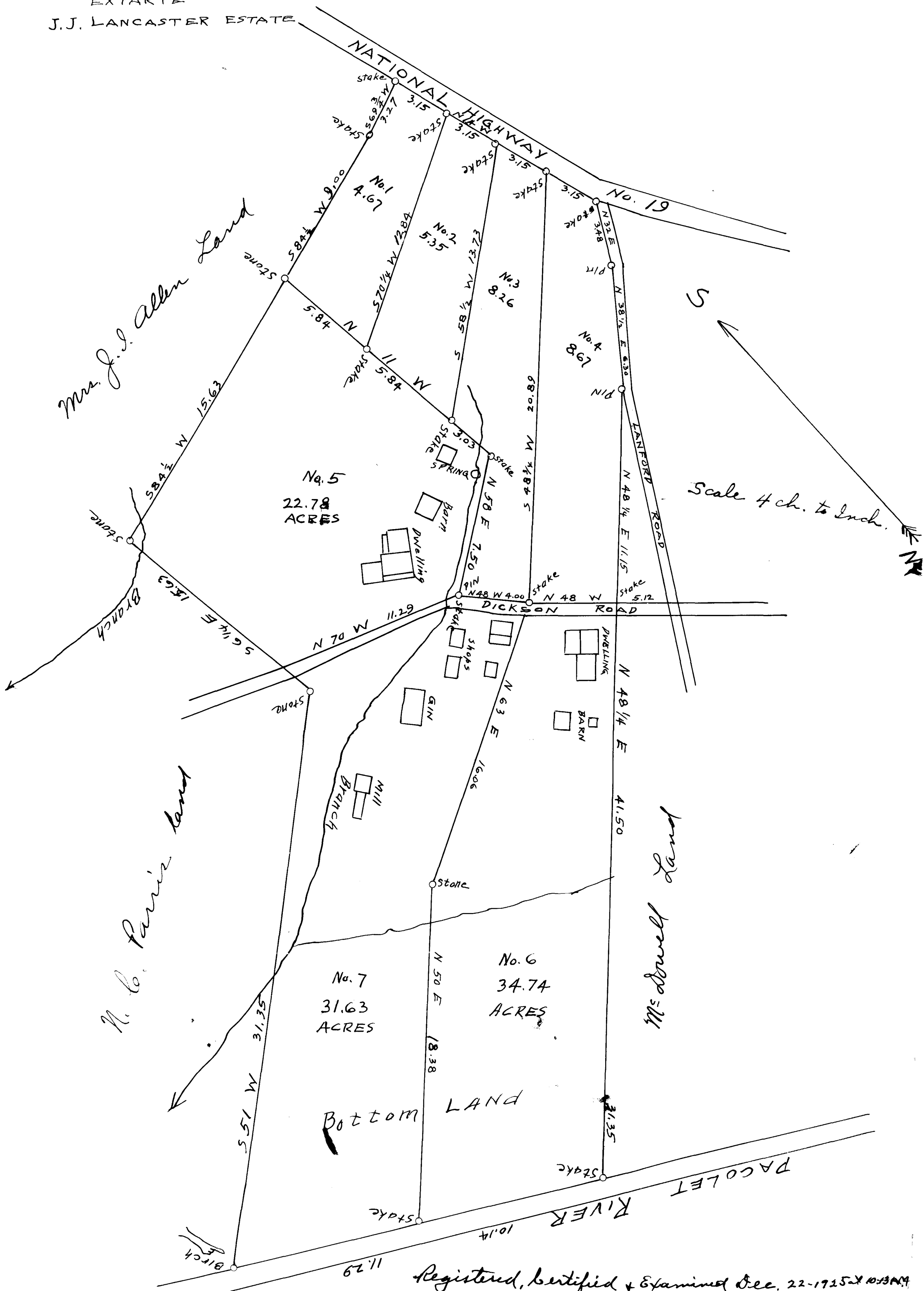


EX PARTE  
J.J. LANCASTER ESTATE



*Mrs. J. S. Allen Land*

*M. C. Parris Land*

*Mc Dowell Land*

**Bottom Land**

Scale 4 ch. to Inch.

Registered, Certified & Examined Dec. 22-1925